No. ID/KNL/22/82/.33258—Whereas the Governor of Haryana is of the opinion that an industrial dispute exists between the workman Shri Ishwar Singh and the management of Executive Engineer, Suburtan Division. (H.S.E.B.,) Panipat. (2) Sub-Divisional Officer, Haryana State Electricity Board, Samalkha, regarding the matter hereinafter appearing.

And whereas the Givernic of Huyana considers it desirable to refer the dispute for adjudication;

Now, therefore, in exercise of the power, so iferred by clause (d) of sub-section (i) of section 10 of Industrial Disputes Act, 1947, the Governor of Haryana hereby refers to the Industrial Tribunal, Haryana, Faridabad, constituted under section 7-A of the said Act the matter's specified below, being either matter in dispute or matter relevent to a connected with the dispute as between the said management and the workman for adjudication:—

Whether the termination of services of Shri Ishwar Singh was justified and in order? If not, to what relief is he entitled?

No. ID/YMN/188/81/33265.—Whereas the Governor of Haryana is of the opinion that an industrial dispute exists between the workman Shri Chandu Ram and the management of M/s Hanuman Motal Industries, Jagadhri (II), M/s Hunuman Rolling Mills Hanuman Gate, Jagadhri, regarding the matter hereinafter appearing;

And whereas the Governor of Haryana considers it desirable to refer the dispute for adjudication;

Now, therefore, in exercise of the powers conferred by clause (c) of sub-section (i) of section 10 Industrial Disputes Act. 1947, the Governor of Haryana hereby refers to the Labour Court, Paridabad constituted, wide Government notification No. 11495-G-Lab/57/11245 dated the 7th February, 1938 read with notification No. 5444-3425 63/15254, dated the 20th June, 1968 under section 7 of the said Act, the matters specified below being either matter in dispute or matters relyant to or connected with the dispute as between the said management and workman for adjudication.

Whether the termination of services of Shri Chandu Ram was justified and in order? If not, to what relief is he entitled?

V. S. CHAUDHRI,

Deputy Secretary to Government, Haryana, Labour Department.

# ARCHAEOLOGICAL DEPARTMENT

The 9th July, 1982

No. 4/90-81-EdII(3).—Whereas the Governor of Haryana considers that the class of antiquities specified in column 2 of the Schedule given below ought not to be moved from the places specified in column 3 of the said Schedule.

Now, therefore, in exercise of the powers conferred by sub-section (1) of section 25 of the Punjab Ancient and Historical Monuments and Archaeological Sites and Remains Act, 1964 and all other powers enabling him in this behalf, the Governor of Haryana hereby directs that the class of antiquities specified in column 2 of the Schedule shall not be moved from the places specified in column 3 of the said Schedule except with the written permission of the Director, Archaeology Haryana.

### SCHEDULE

Serial Class of antiquities
Number

Name of the places

- (A) Sculptures in stone, terracotta, metals, vory beeds and other similar material
- 1. Village Sugha district Ambala
  - 2. Village Sanghaya, district Ambala.

Serial		Name of the places		
Numi	Der			
(B)	Paintings (including miniature and tankas) in paper, weed, cloth, skin, silk and any other similar material.	3. Village Khokharakot, District Rohtak.		
(C)	Coins.	4. Village Satkumbha and Gujjar Kheri, District Sonepat.		
(D)	Arms, armour, medals, furnitures, textiles & Jewellary of historical interest.	5. Village Hat, District Jind.		
	jewonary of instolion interest.	6. Village Naurangabad, District Jind.		
		7. Village Rakhigarhi, District Hissar.		
		8. Village Agroha, District Hissar.		
		9. Kurukshetra Municipal Arca, District Kurukshetra.		
	•	10. Thanesar City, District Kurukshetra.		
		11. Village Amin, District Kurukshetra.		
		12. Pehowa, District Kurukshetra.		

# L. C. GUPTA,

Secretary to Government, Haryana, Archeology Department, Chandigarh

# PUBLIC WORKS DEPARTMENT

# BUILDINGS AND ROADS BRANCH

( Circle Ambala )

The 1st July, 1982

No. S.E./P.W.D./B&R/Ambala/682.—Whereas the Governor of Haryana is pleased that land specified below is needed by the Government, at public expense, for a public purpose, namely, Constructing Raipur-Ladwa Road (Baraut section), tehsil Thanesar, district Kurukshetra, it is hereby declared that the land described in the specification below is required for the aforestid purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may correin and under the provision of section 7 of the said Act, the Land Acquisition Collector, P.W.D., B.&R. Branch, Ambala Cantt, is hereby directed to take order for the acquisition of the said land.

Plans of the land may be inspected in the offices of the Lord Acquisit of Collector, Haryane, P.W.D., B.&R. Branch, Ambala Cantt. and the Executive Engineer.

#### SPECIFICATION Khasra Nos. Tehsil Locality/ H. B. Area in District . ے ہ Acres Village No. 5.96 12 13 81 Kuri,kihetra Trancsar Baraut 25 17/2 to 17/9, 18, 19 to 23

18

1

District	Tehsil		Hadbast No.	Area in Acres	Khasra Nos.
Kurukshetra —concld	Thanesat		81— concld	5.96— concld	19
					4, 5, 6/2, 7, 8, 13, 14, 18, 19, 21, 22, 23, 26 24.
	•	-			1, 2, 9, 10, 11, 12, 19, 20, 21, 22
	, ,	•	٠		1, 2, 9, 10, 11, 12, 19, 20 to 22
				-	1, 2, 9 40, 43, 44, 64, 144, 145
Karnal k	Carnal	Raitkhana	13	8.04	8
			, ""		1, 9, 10, 11, 12, 19, to 22
•		•	•		f, 2, 9 to 12/1, 19/1, 19/2,
				•	11
		•			20, 21/1, 21/2, 22
·				•	17
•				•	5, 6/1, 6/2, 14/1 to 14/10, 15/1 to 15/5, 21/6 21/7, 26
	•		•		18
		•	-		1/1, 1/2, 10 23
		•	,		·
•	-	•	•		1/1 to 1/9, 8/1, to 8/15, 9/1, 10/1 to 10/8
	•				13/1 to 13/12, 14/1, 14/2, 16/2, 16/3, 17/1 to 23
				ı	17/3, 24, 25/1, 25/2, 26
		• • • • •	•		28
	•	·			5/1, 5/2, 6
•	•				1/1, 1/2, 9, 10/1, 10/2, 11, 12/1, 12/2, 29
					18/1, 18/2, 19/1, 19/2, 23/2, 23/1 38, 39, 40, 41, 43, 53 to 60, 61, 64, 65, 82 to 1
Karnal	Karnal	Bir Raitkha	na 12	0.76	23/1, 23/2, 24
				٠	18
					3, 4, 7/1, 7/2, 8, 14/1, 14/2
			Tota	l 14.1	76 39, 40, 51

(Sd)